

# DEEDAR-E-RASULULLAH

Sallallahu Alaihi va Sallam



\*By Meditations

\*By Dream

\*In Good Senses

In the light of

\*Quran-Shareef

\* Bukhari Shareef

\*Muslim Shareef

\*Darmi Shareef

\*Tarmizi Shareef

\*Al-Havi

\*Mavahib

\*Abu-Dawood

Shareef

\*Ravaz

\*History

Compiled by:

**Moulana Ghulam Nabi Shah**

Naqshbandi Qadri Mujaddadi

Uploaded by:

**Mohammed. Muzaffar Moinuddin Shah**

Naqshbandi Qadri Mujaddadi

E.mail\_id:www.mm@alaoun.com



*In the Name of Allah the most merciful and the benevolent*

# DEEDAR-E-RASULALLAH

## Sallallahu Alihi va Sallam

★ By Meditation

★ By Dream

★ In Good Senses

*In the light of*

\*Tarmizi Shareef

\*Quran-Shareef

\*Al-Havi

\*Muslim Shareef

\*Mavahib

\*Abu-Dawood Shareef

\*Darmi Shareef

\*Ravaz \*History

Edited by:

**Moulana Ghulam Nabi Shah**

Naqshbandi, Quadri, Mujaddadi.

Uploaded by:

**Mohammed. Muzaffar Moinuddin Shah**

Naqshbandi, Quadri.

Address:

H.No. 17-2-1209/13, Yaqutpura, Hyderabad-23.

Mobile No: **9391349104**

Preface:

Darood and Salam to Nabi Kareem

Sallallahu Alihi va Salam

The sacred Sight of Rasulullah Sallallahu Alihi va Sallam

Is possible in the Meditation,

Dream and in the Good Senses.

In the light of

***Quran, Hadith, Fiqa.***

And the

***History of Islam.***

After going through the book

Every affectionate follower of Rasul Shall Cry,

Ya-Rasullallah your Sight is

The biggest EID of our existence.

\_\_Ghulam Nabi Shah.

## Sight of Rasullullah Sallallahu Alihi va Sallam

★BY MEDITATION:★

### **The Practice of Ahle-Bait:**

Hazarat Syedna Imam Hassan (R) used to demand with his maternal Uncle Hazrat Hand Bin Abi Hala (R) frequently and used to ask him as to how was the appearance of Rasullullah so that I shall remember it. It may not be out of place to mention here that at the time of demise of Rasullullah he was about 7 years old only. Ummul Momineen Hazrat Bibi Ayesha Siddiqah (R), also always used to describe the appearance of Rasullullah and sometimes used to be immersed in his affection and told that the brightness of his hairline is so fixed in her sight that she was able to recollect it even today.

(Tarmazi Shareef).

### **The Practice of Sahaba Karam:**

Hazrat Hand bin Abi Hala (R) was veteran in explaining the sacred features of Prophet Rasulullah. Many a times he used to be merged in the affection of Rasullullah SAS in many of the assemblies of Sahaba and used to describe his sacred features.

Sacred Features of Sallallahu Alihi va Sallam:

Buqari Shareef Muslim Shareef, Tarmazi Shareef, Abu Dawood Shareef.

### **Bright face:**

Prophet Rasulullah SAS's had a bright round face brighter and clear than the moon engulfing in it thousands of good qualities implicit and explicit. Each time one saw him it was a newness and a new attraction with a unique beauty emanating from his face. Whoever looked at his face once, he always developed a never ending desire to look at him again and again.

## **Ummul Momineen Hazrata Ayesha Siddiqah**

Raziallahutala Anha, says that if the companions of Zuleqa would have seen Hazrat Rasulullah Sallallahu Alihi va Sallam they would have cut their hearts in stead of their fingers.

Therefore, the Saints and Sufis have declared that:

***“Yousuf ka Husn Husne Mohammed ke Ruberu  
Goya hai Ek boond Samander ke Samne”***

### **Eye-brows and the sacred Forehead:**

Hazrat Rasulullah SAS had a thick Eye-brows, thin and twisted, in between both the eye-brows some hairs grown and in between this one red vein was exposed which would raise during his anger. Hazrat SAS's forehead was widespread, and bright.

### **The Sacred Eyes:**

Hazrat Rasulullah SAS had big eyes and had a natural Surma painted. The eyeballs were absolutely black and in the white areas red lines were clearly apparent. The sacred eye-brows were sharp and steadily long and none of the men or angels could dare to see eye to eye with him. Hazrat Rasulullah SAS used to always keep his sight low.

### **The miracle of his sight:**

Hazrat Rasulullah SAS used to see back and forth equally. He could see the plan and ideas generating in the hearts of the people and his sacred sight could reach the Sidratulmuntaha and even the La-makan was also visible to him.

Hazrat Rasulullah Sallallahu Alihi va Sallam had seen Allah Tala with his own eyes which is evident from Quran.

***“Ma-zagalbasar vama taga”***

## **The sacred Mouth:**

The sacred mouth of Hazrat Rasulullah was normal-wide and the teeth were bright with some distance and during conversation it seemed as he is smiling and the teeth emanating brightness. The cheeks were soft and level.

The miracle of Speech:

Hazrat Rasulullah SAS's voice was slightly high-pitched, daunting and his talk was sweet and effective and he Sallallahu Alihi va Sallam used to spell each word with clarity and used to speak with spacing. During the talk he used to appear as smiling. Whichever side he Sallallahu Alihi va Sallam talked, he turned his face and chest towards that end and used to speak with dedication and attention. Whoever listened to him Sallallahu Alihi va Sallam it inculcated into their hearts and minds. This is the reason why his Sallallahu Alihi va Sallam complete oral talk could be transformed safely in the shape of Ahadith. This is also one of the Miracles of Hazrat Sallallahu Alihi va Sallam.

## **The Sacred long hairs:**

The Sacred long hairs of Rasulullah Sallallahu Alihi va Sallam were black with light reddish and a little curly and the sacred head normally big and the hair were in two portions in between straight Mang was kept running and it dazzled with slight brightness. The long hairs were minimum upto the earlobes and maximum upto shoulders.

## **The sacred Beard:**

Rasulullah Sallallahu Alihi va Sallam had thick and long beard with which the chest used to be filled and it was a little curly and some hairs in the head and near the forehead were grey and around the lower portion of the sacred beard and some portion of mostaches had grown grey which totaled to 20 hairs.

## **The Division of Sacred Moustaches:**

Hazrat Rasulullah Sallallahu Alihi va Sallam had got his hair cut on the occasion of Hijjadulvida on 10<sup>th</sup> Hijri by his Hazrat Moammer Ibe Kharrash Razizallahu Tala Anhu and got all his hairs and the nails distributed among his

dedicated companions which is till date available in various parts of the world and Insah-Allah till Qayamat it will remain.

### **The holy neck:**

Hazrat Rasulullah Sallallahu Alihi va Sallam had a bright and neat neck like moon upon which when the long holy hairs spread it looked like the dark clouds hovering over the moon.

### **The holy chest:**

Hazrat Rasulullah SAS had a widespread holy chest with slightly raised and the chest and the belly were leveled.

### **The Surgery of Chest:**

The holy Chest of Rasulullah SAS had undergone surgery twice. First time in the house of Hazrat Dai Haleema (R) during his infancy and second time during the Shabe-Meraj. From his chest till his absomen there was a line of small hairs which was the indication of surgery.

### **The holy hands:**

Hazrat Rasulullah Sallallahu Alihi va Sallam's forehands were big and spread and paws wide full of flesh and all the fingers of hands and legs were proportionate enough to look beautiful and little long and bright. From his (SAS) fingers the spring flowed. His Sallallahu Alihi ba Sallam joint bones of hands and legs were big and strong.

### **The Holy Words of Allah:**

Allah has described the Holy hand of Rasulullah Sallallahu Alihi va Sallam as the hand of Allah.

### **The holy legs:**

Hazrat Rasulullah Sallallahu Alihi va Sallam's legs were leveled, soft and full of f flesh. The legs were blank in the lower legs and the foot soft. He Sallallahu Alihi ba Sallam used to walk fast with power and dignity and valour. While

walking he used to bend forward a little and used to put wide steps that is he never used to put small steps and while walking he clearly saw the approach as if coming from a higher land to a steep land.

### **Mohre-Nabuwat:**

Hazrat Rasulullah Sallallahu Alihi va Sallam had a small portion of flesh raised between the shoulders on his back which is known as the Mohre-Nabuwat and which was equal to the egg of a dove. On the above raised flesh of Mohre-Nabuwat there were small moles upon which small red and bright hairs grown which showed a miraculous brightness emanating from it.

### **Mohammed Rasulullah:**

Hazrat Abduillah Bin Omar (R) says that Hazrat Rasulullah Sallallahu Alihi va Sallam had a Mohre-Nabuwat over his back upon which was like as a small raised flesh which naturally read as “Mohammed Rasulullah”.

### **The Holy Body:**

The holy body of Hazrat Rasulullah Sallallahu Alihi ba Sallam was full of flesh and stretched and the skin very soft and neat and his body always smelt like natural uncomparable scent. This is the miracle of the sweat of Rasulullah Sallallahu Alihi va Sallam.

### **The holy Sweat:**

Hazrat Anas (R) says that Hazrat Rasulullah SAS's sweat had such a descent smell that it cannot be compared with anyone in the words. With whomsoever he Sallallahu Alihi va Sallam shook his hands he smelt the good smell for longer period and upon which ever children he put his Sallallahu Alihi va Sallam hands those children smelt the good smell for long periods.

No flies could sit on the holy clothes of Hazrat Rasulullah Sallallahu Alihi va Sallam, besides, on whichever cloth or dining cloth he put his Sallallahu Alihi va Sallam holy hands or touched them, the flame could not harm it. These are all the miracles of the holy sweat of Hazrat Rasulullah Sallallahu Alihi va Sallam.



### **The Holy steps:**

Hazrat Rasulullah Sallallahu Alihi va Sallam had very proportionate personality and uncomparably proportionate body-parts. His (Sallallahu Alihi ba Sallam) height was normally high. It was the miracle of this height of Hazrat Rasulullah Sallallahu Alihi va Sallam that wherever he walked or participated in the sittings he appeared clearly visible and renowned. This was not due to his height but clear miracle of his height.

### **The holy body without the shade:**

Hazrat Rasulullah Sallallahu Alihi va Sallam's body did not get its shade because his Sallallahu Alihi va Sallam's body was so pure that the light used to pass through him Sallallahu Alihi va Sallam and he Sallallahu Alihi va Sallam is himself a light and the body is also a light therefore, when he Sallallahu Alihi va Sallam tied the belt in his waiste it came out intact. Therefore, one of the earnest follower of his said:

***“Dale jo kamar band nikal agaya patka***

***Is Ramz mein kuch bhed hai nazuk badani ka.”***

### **Hazrat Hakeem Tirmizi Zakuwan ( R )**

Says that he Rasulullah Sallallahu Alihi va Sallam did not get his shade at all. Hazrat Rasulullah Sallallahu Alihi va Sallam's holy body did not get shade in the light of lamp, in the moonlight and in the sunshine.

Naqadirul Usool by Imam Tirmizi, ....).

The appearance of Hazrat Rasulullah Sallallahu Alihi va Sallam in Dream:  
(Bukhari Shareef Tirmizi Shareef, Muslim Shareef Albadee).

### **Types of Dream:**

Dreams are of three types. First, due to ill health, indigestion, which do not have any significance. Second is due to effects of Devil and our sins. Third is of food Dreams which is called “Mubashiraat” they are good dreams.

## **Good Dreams:**

He Sallallahu Alihi va Sallam said that after me the Prophethood will come to an end and all future events will be known through good dreams and the dream of a Momin is 1/40 of the Prophethood. Any one of you who get a good dream must consult and tell the same to a learned person or to a person whom you like.

## **Bad Dream:**

Hazrat Rasulullah Sallallahu Alihi va Sallam has said if any one of you happen to get a bad dream then he should take shelter of Allah i.e., you should read 3 times Tawooz and must turn the other way and sleep and bad dreams should not be told to anyone. Thus you will be safe from the bad effects of bad dream.

## **Appearance in Dream:**

Hazrat Rasulullah Sallallahu Alihi va Sallam appears in the dream is an accepted fact which none of the Muslims deny. He Sallallahu Alihi va Sallam has himself told that for the purpose of satisfaction of my beloved followers they will continue to see me in their dreams.

## **Beloved followers:**

*Hazrat Rasulullah Sallallahu Alihi va Sallam has said:* Amongst my followers, those will be the more beloved followers who will be born after my explicit life and they will endeavour to sacrifice their family members over me if they find me.

*Hazrat Rasulullah Sallallahu Alihi va Sallam has said:* You will come across a period over you when a look at me will be more dear to them than their life and property.

## ***Prayer for Deedar:***

**Hazrat Shah Abdul Haq Muhaddis Dehelvi ( R ),**

Writes in the “Targib Ahle Sadaat” that: One should perform two Rakat nafil in the night of Friday in such a way that one should read in each Rakaat after Sura Fateha 11 times Ayatulkursi and 11 times Sura Iqlas and after turning for Salam should read 100 times he following Darud V Salam

**Allahumma Salle Ala Syedana Mohammedin Nabi-ul-ummiyyi va Aalehi va Ashabhi va Sallam.**

Insha Allah Tala before 3 Fridayzs one will sight the prophet in dream.

### **Precious Dreams:**

Hazrat Mohammed bin Sayeed Matraf ( R ), was a pious saint who used to send Darood and Salam to Prophet without fail. One night he had seen Prophet Mohammed Sallallahu Alihi va Sallam in his dream and he kissed him. As a result of which the face and complete room of Hazrat matraf ( R ) was filled with scent for many days.

### **Dear readers:**

By serving the Syed families also one can get the holy appearance of prophet in the dream besides getting many other benefits in both the worlds.

### **Hazrat Junaid Bughdadi ( R ):**

Syedut-tayefa Hazrat Junaid Bughdadi ( R ) was a Royal Wrestler.

### **Interesting Contest:**

One day one Syed boy declared that he would contest him. Consequent upon this declaration the arrangements were made for the contest in the heart of the City. Besides the citizens the king and his complete courtiers and lords also came to watch the contest.

As soon as the contest started, the Syed boy whispered in the ears of Junaid Bughdadi: “Junaid: I am not a Wrestler at all but I have pretended to be so. In fact I am a very poor Syed’s son, I have come here to feed myself and pass my life.” Hearing this Hazrat Junaid after receiving a slight blow from the Syed’s son fell himself down and got him over his chest.

### **The King was Stunned:**

The king was stunned to see that his Royal Wrestler was down and got the contest 3 times repeated but again he made Syed’s son to sit over his chest. The king was overwhelmed with anger and told: Junaid, today is the day of your

misfortune. You could not fight with a simple man three times. Therefore, I hereby remove you from the Royal Courtship.

### **Dignity or Misfortune:**

As soon as the king declared his dismissal Hazrat Junaid became full of sentiments of love of Rasulullah and he declared in the Wrestling Ring itself: “Today is not the day of my Misfortune but it is the great day of my life that I have got the Syed’s son over my chest.

### **Blessings of Rasulullah Sallallahu Alihi va Sallam:**

Hazrat Junaid Bughdadi ( R ) told this and left the Royal Court and returned home. When he slept in the night he saw Rasulullah SAS in his dream in a very happy and delighted mood and said: “My dear Junaid; You have made my son to sit over your chest. Junaid come; come near me. I shall embrace you with my chest. My dear Junaid: Today I shall make you sit on the holy throne of both the worlds with dignity and respect.

### **The Rare Idd:**

Respected readers: As soon as Hazrat Junaid Bughdadi ( R ) got up from the dream his happiness had no bounds and he was declaring that “ya-Rasulullah: Your appearance is the greatest of Bughdadi’s chest was filled with the love of Rasulullah Sallallahu Alihi va Sallam.

### **Hazrat Rabih Bin Suleman ( R ):**

The aim of Pilgrimage to Haj: It is a famous event of Kofa City that Hazrat Rabih Bin Suleman ( R ) had purchased all the goods and materials required for his performance of Haj along with a huge party and in the final he arrived in the market in Kofa for the purpose of purchasing Camel for travel to Haj.

### **Unique Scenery:**

He saw a unique scenery in the Bazar of Kofa. That one poor lady was collecting the meat of a dead animal from the dumpyard in her bag. Upon this he thought that she is a beggar who he thought shall cook this mutton and sell it, so he went behind her to find the truth.

### **Ruined House:**

The poor lady entered a big house in which four young girls appeared who were wearing tatted clothes. That lady took out the meat and gave it to the girls and told them to cook and eat them and thank God that whatever situation he has put us in it is his grace. Hazrat Rabih saw this from the holes of the door and could not bear it and abruptly cried: “O’God’s creature, do not eat that dead meat, it is forbidden. The poor lady said: “O’God’s creature: who are you, you go away from here. What is your work here. Leave us in whatever form we are living here and do not break our secret. Hazrat Rabih Bin Suleman was surprised over this as to what is her secret. Then he asked her: “O’pious lady I swear you for the sake of Rasulullah tell me the truth what is the matter?

### **The Patient Syadanis:**

The poor and the lonely lady wept and said: “O’ Suleman: if you had not asked me for the sake of Rasulullah then we would not have told our sufferings to you. “O’ Suleman: we are the daughters of Syeds and belong to the family of Rasulullah. My husband was very pious and he wanted to marry my daughters to pious boys of his like only but passed away in their tragedy. Whatever cash and kind was available has all been exhausted. Now we are bankrupt and nothing to eat since it is the fourth day today hence we have brought this meat.

### **Rare example of Service:**

Upon hearing this Hazrat Suleman (R)’s heart was moved and became unbearable and returned with full of grief and brought all the materials and cash and handed over it to the needy poor lady syedani. Due to this rare act of gift of Hazrat Suleman, mother and daughters became very happy and prayed in favors of the donor. The youngest daughter stood up and looked at the sky and prayed: “May God treat Hazrat Suleman along with our grandfather Mohammed Rasulullah SAS on the day of Qayamat and dignity and respect to him in both the worlds.

### **Prayer Accepted:**

Hazrat Suleman ( R ) gifted all the material meant for his holy pilgrimage to the poor Syedanis and postponed his Haj pilgrimate and lived in Kofa itself.

## **Performed Haj pilgrimage at Home:**

When the Haj pilgrims started returning from the Haj he went to receive them and started congratulating each and every one, the Pilgrims congratulated him saying that they have seen him performing Haj and have seen him in Madina during the Ziarat and they said that Hazrat Suleman had deposited a pouch of Ashrafis and returned that pouch to Hazrat Suleman. Hazrat Suleman was stunned as to what is this matter and at last he came back home and slept. He got a dream and saw that Rasulullah was saying:

## **Prayer of the Prophet:**

‘O’ Suleman: You have helped my ruined daughters and I had prayed Allah in your favour and Allah had sent an Angel of your shape who will be performing the Haj on your behalf till the Qayamat and those Ashrafis which you had gifted to my poor and helpless daughters I have increased it by 10 times and I have sent it to you Dear Customers: The History of Islam is full of such events.

## **Hazrat Marvah Bin Maqbal ( R ):**

Hazrat Syed marvah Bin Maqbal Misri ( R ) was from a noble Syed family and was a righteous and a straight-forward person. A tyrant King of Egypt had removed his eyes for his upright statement.

## **Lamented Prayer:**

After a long time he went to Madina Munawara and having stood in front of the Holy Mazar and sent Darood and Salam and then he started lamenting thus: ‘Ya-Rasulullah, SAS, I have come to your door with this request that I am helpless. You are the supporter of the righteous persons. Please remove my obstacles. Ya-Habiballah: for your grandsons’ sake, grant me my eyes.” Hazrat Marvah ( R ) lamented in such a deep sorry that the audiences present there instantaneously wept. Hazrat Marvah prayed and prayed and fell unconscious. When he got up in good sense he found that he got his eyes back again and he could see.

**Attained the aim:**

When people enquired about his condition he told that during his unconsciousness Hazrat Rasulullah Sallallahu Alihi va Sallam appeared and he Sallallahy Alihi va Sallam put his holy hand over his eyes due to which I got my eyes back. Hazrat Marvah was blind and now he could see and returned to Egypt. The king of Egypt became ashamed upon seeing him.

**Hazrat Moulana Abdul Rahman Jami ( R ):**

The renowned saint Hazrat Moulana Abdul Rahman Jami had written some couplets in the faith of Rasulullah Sallallahu Alihi va Sallam which he wanted to read in person on the Holy Mazar of Rasulullah Sallallahu Alihi va Sallam. As soon as he became free from Pilgrimage of Haj, left to Madina Munawara. The Amir of Macca had instantly saw Rasulullah Sallallahu Alihi va Sallam in his dream and instructed him to stop Abdul Rahman jami from coming to Mecca. Therefore, the Amir of Mecca immediately stopped him.

**Immense love:**

Hazrat Abdul Rahman jami ( R ) got immense love for Rasulullah. He closed himself in a box and proceeded to Madina with his son. Second time again the Amir of Mecca got instruction in his dream saying that “Ye’ he is coming, stop him”. Therefore, the Amir of Mecca sent horses in search of him and removed him from the box and jailed him.

**The greatness of Immense love:**

The Amir of Mecca received the instruction for the third time that he is not a criminal but he has written some couplets in my favor which he desires to read in front of my Mazar and if he does it, then I may have to stretch my arm and there may arise dispute. Therefore, stop him and release him from the Jail with dignity and respect. Thus the Amir of Mecca released Hazrat Moulana Abdul Rahman Jami ( R ) with dignity, respect and gifts and sent him back to his country. He thanked the Moulana saying that due to him he could get an opportunity to see the Rasulullah Sallallahu Alihi va Sallam three times.

## The Cry of faith:

The few couplets of Hazrat Moulana Abdul Rahman Jami (R) are as follows:

*Zamjori bar amad jane alam*

*Tarham ya nabi allah tarham*

Meanings: Ya Rasulullah every particle of the whole world is striving for you. Ya nabi-e-Allah, be kind over us be benevolent over us.

*Na Akhir Rahmatul lilalemeen*

*Za mahroma Chira Gafil Nasheeni.*

## Ya Rasulullah:

**You are the Rahmatul-lil-alameen. Ya Habeeb Allah.**

How can you be unconcerned of us the unlucky ones.

## Prayer of the follower:

*Zakhak aye lalaye sairab barkhez*

*Chum nargise khab az khab barkhez*

**“Aie dilon ko rahat bakshnevale Allah ke Habee, Uttho Allah ke liye Uttho, In Ankhon se ham per nazar daldo jin ankhon se aapne Zat-e-Ilahi ka deedar farmaya”**

*Burun avar sara az burd-e-Yemani*

*Ke ruye tust subhe Zindagani*

Ya Habiballah, take out the bright face from the Yemeni Chadar. Wallah your sight is light of our faith.

## The request of the follower:

*“Jahan deeda karda farash Und*

*Chun farsh Iqbal pabose tu khawnd”*



Ya-Noorullah. We all are your slaves have spread our eyes and standing, come and walk over our eyes and show your appearance.

**The gift of the devotee:**

*“Za Hujra paye dar saheene haram nah*

*Bafarqe khak rahe busan qadam nah”*

**O”the grief-ridden of the followers:**

Raise! Raise! From the Gumbade-Qizra. Appear in the sehan of the mosque. Ya-Syedi: Your devotees have come with the gift of their broken hearts and please accept”

**Dear Brethren:**

Hazrat Abdul Rahman Jami ( R ) would have presented these couplets in front of the Mazare-muqaddas and in response to which to satisfy the devotee the holy hand might have come out and there might have arisen a big controversy hence he was stopped.

***Qaseeda burda-Shareef:***

Musanif Dalailul Khairat: page 267.

Hazrat Moulana Sharfuddin Abu Abdullah Mohammed Bin Sayeed bin Hammad Albudesiri ( R ) – 1<sup>st</sup> Shawal 608 Hijri equal to 7<sup>th</sup> march, 1213 AD born in Dallas Village of Egypt and expired in He had suffered paralysis in his olden age due to which he was always immersed in grief. During this period only he thought of writing a couplet in praise of Hazrat Rasulullah Sallallahu Alihi va Sallam hence he wrote a Naat (couplet) and made it ready.

**The blessing of Naat-e-shareef:**

One Friday night he started to read the self-written Naat duly immersed in his affection, in a closed room. In the meanwhile, he was overwhelmed by sleep and in his dream Rasulullah Sallallahu Alihi va Sallam appeared and still in his dream he was reading the became happy and offered a Yemani striped chader. As soon as he got up from the dream he could find the chader and he was fully recovered.

## **The cognizance of Durwaish:**

The next day when he was passing through the bazaar wearing the Yemeni Chader on Durwaish (Fakir) called him with name and said; Ay' Sharfuddin, please read that Naat of the night to me". He was stunned to find how this Durwaish could know that incident of night to which the Durwaish replied that in that night dream "I was also present". Thus the Naat became a renowned poem for ever.

(Ref:hizbul Bahar).

## ***Sultan Shamsuddin Altamash:***

(Ruler of India).

Sultan Shamsuddin Altamash 1210 AD had become the king of Delhi. He was a great saintly qualities. He was in search of source of supply of potable water to the residents of Delhi. One day outside Delhi he was praying Namaz along with his Ministers and after praying slept on the floor. As soon as he slept Rasulullah SAS appeared on a stallion and addressed him: Shamsuddin: Tell what you want: Seeing this Altamash touched the feet of Rasulullah SAS and told: I want Water. Hearing this, the Stallion hit the earth with its foot and instantaneously a cold and sweet water started flowing from the spring. Thus on the same spot a tank was constructed with the name of Sultan Shamsuddin Altamash from where the whole of Delhi was supplied with water.

(Tariqe Farishta, Vol.1, Page 62, Tabqaate Akbari Page 63).

## **Hazrat Muhaddise Deccan (R):**

Peer and Murshid Syedi mouilai Abul Hasanat Hazrat Syed Abdullah Shah Nakshbandi Quadri Almaroof Muhaddise Deccan (R) says that he had been longing for a long time that he should edit a book on the lines of "Mashkaatulmasabih" which should work as an authentic book for the Hanafi maslak but due to my weakness I did not dare to do it. I was in the same doldrums that one night Hazrat Rasulullah appeared in dream and wished me and reciprocated in reply.

The Grace of Prophethood: Then Rasulullah SAS embraced me and then my chest opened up and by the grace of Allah it became easy for me to complete the edition and in a period of 30 years I could complete this book named as “Zujajatulmasabih”. This book is in five volumes in Arabic language.

### **The option of the Ulemae:**

By the grace of Allah, all the learned Ulema of the present times have congratulated and expressed their opinion as follows:

The way an authentic book like “*Mashkatulmasabih*” is required for Shafai maslak, in the same way for the Hanafi maslak the book “*Zujajatulmasabih*” has been undoubtedly prepared.

By the grace of Allah now this book is being read and educated in the Arab world and it is included in the syllabus of the renowned great Universities of the Islamic World and its Urdu translation “Noorul Masabih” is published and in U.S.A. its English translation is under progress. Hazrat Rasulullah Sallallahu Alihi va Sallam – Appearance in person:

Some very very rare saints and pious men used to meet Rasulullah Sallallahu Alihi va Sallam in person. Now also it is and In-sha-Allah in future also it will continue. And this is the very faith of Ahle-Sunnat Val-Jamaat. In this connection a hadith is also available.

### **Declaration of Bukhari and Muslim:**

According to Hazrat Abu Hareera ( R ), Rasulullah Sallallahu Alihi va Sallam has said: Whoever meets me in dream shall soon meet me in person and the devil cannot appear in my face.

### **Historic Evidence:**

It is the renowned event of 555 Hijri – that Hazrat Abu Mohammed Meeran Mohiuddin Syedna Shaik Abdul Qader Jeelani ( R ) and Hazrat Syedna Shaik Syed Ahmed Kabeer Riffaee ( R ) have along with their thousands of followers and faithfuls performed the Haj pilgrimage and then this great caravan arrived at Madina Munawara. They performed the morning Namaaz (Fajr). Then Hazrat

Syed Ahmed Kabeer (R) reached near the Mazare Muqaddas and deeply immersed in prays and wished **Salam as follows:**

***Assalam-Alaikum Ya Jaddi***

(means Assalam Alaikum my Grandfather (maternal))

The reply came from the Mazare-Muqaddas which was heard by thousands of the audiences:

***“Valaikum-Assalam Ya Valadi”*** (Valaikum-Assalam O’ my son).

As soon as reply came from the Mazare-Shareef Hazrat Syed Ahmed Kabeer Riffaee (R) was over whelmed with immense deep thoughts and prays and started reading the following couplets:

***Fi-halate-al-abd rui kunta arsalah***

***Taqabal alraz anni va hia naibati***

***Va-hazehe naubatul ashbah qad Hazrat***

***Faamadu yaminika ki taqti bhashafti***

Meaning: Grandfather (Maternal) every day I used to send my soul as my delegate to kiss your feet which used to kiss your holy grave. Grandfather (Maternal) today I am present with my body. For God’s sake grace me with your kiss.

### **The Rare Miracle:**

Having immersed in deep faith he was repeatedly praying. O’God: the holy grave broke and the bright hand appeared and Hazrat Syed Ahmed Riffaee ( R ) kissed. At this incident of miracle 90,000 devotees were blessed with the same. It is said that as soon as Hazrat Ghousul Azam Dastagir ( R ) kissed the holy hand.

**Sallelahutala Alaihi va Alehi Ashabehi Ajmain.**

...

## The Rare Saint's list of Hazrat Imam Jalaluddin Siyuti (R):

(Ref: Tarjumanul San, Vol.II, Page 380 Hadith 1109).

The following Saints were graced to have met

### Rasulullah Sallallahu Alihi va Sallam in-person:

1. Abu mohammed meeran mohiuddin Syedna Shaik Abdul Qader Jeelani (R).
2. Hazrat Shaik Syedna Syed Ahmed kabeer Rifaee (R) upon whos prayers in 555 Hijri the holy hand appeared from the holy grave.
3. Hazrat Shaik Abul Abbas (R) (who says that if I am deprived of a single moment from meeting in person with Rasulullah Sallallahu Alihi va Sallam then I may not be included in the lists of Muslimw).
4. Hazrat Shaik Abdul Gaffar (R) was always graced with the holy meet-in-person.
5. Hazrat Shaik Abdul Wahab Sherani (R) copies the statement of hazrat Imam Jalaluddin Siyuti (R) that he had met Rasulullah Sallallahu Alihi va Sallam in-person for more than 70 times and once he asked him: Am I entitled to Heaven? He said: Yes. Again he asked: Is it without the punishment? He replied: Go, For your sake it is also agree.
6. Hazrat Shaik Atiya says: that I had once requested my Teacher Hazrat Imam Siyuti (R) that due to my necessity he should go recommend my case in the court of Sultan Ghouri, upon which he said: Atiya: I am able to meet Rasulullah SAS in-person so if I go to the court of Sultan Ghouri then I apprehend I may be deprived of the grace of in-person meet of Rasulullah Sallallahu Alihi va Sallam.
7. Hazrat Abu Abdullah Quraishi (R).
8. Hazrat Sirajul Mulaqqan (R).
9. Hazrat Shaik Khalifa Bin Moosa (R).
10. Hazrat Shaik Mohammed Yahiya (R).
11. Hazrat Shaik Abdullah Adalasi (R).
12. Hazrat Syed Nooruddin (R).
13. Hazrat Abu Nasr Karkhi (R).
14. Hazrat Yousuf Bin Ali (R).

15. Hazrat Mohammed Bin Shamoon (R)
16. Hazrat Ibne Sabit (R)
17. Hazrat Shaik Abul As Al-ahrar (R)
18. It is come to know that by some of the Saints like Barrister Sir Abdul Khader etc.,

**Allama Sir Mohammed Iqbal** Rahmatullah Alaih  
Has also graced to have met  
**Rasulullah Sallallahu Alihi va Sallam**  
**In Person.**

References of this information is not so authentic.  
Hence it is requested that anybody found the authentic reference please  
inform.

**\_Ghulam Nabi Shah Naqshbandi**  
**Cell: 9391349104**